# Frederick Steeplechasers Running Club Annual Banquet Club Business January 27, 2018

107 members of the Steeplechasers and their guests were in attendance.

The meeting was called to order at 6:27 pm.

### President's Report - Jill Cameron

Opening remarks can be found in the following document: Opening Remarks - January 27, 2018 <a href="https://docs.google.com/document/d/1jFQhhAP098y5o1OaiqmMOWWq2U\_nxi23SLkhKp17Tcw/edit?usp=sharing">https://docs.google.com/document/d/1jFQhhAP098y5o1OaiqmMOWWq2U\_nxi23SLkhKp17Tcw/edit?usp=sharing</a>

#### 2017 Highlights:

- 5k through marathon training programs, as well as a strong trail program
- Communication and encouragement continued through the Facebook page
- Large turnout for Frederick Half Marathon
- Won 1st place, again, for our Mile 19 JFK aid station
- Despite difficulties, the decathlon was a success
- Frederick is now an RRCA Runner Friendly Community
- Racing team continues to grow
- We are proud of our commitment to give back to the community through our four Signature Races
- The new low-key Independence 5000 race was a success
- We now have a youth running program, the Spires

### **2017 Awards** – Shannon Matthews, Ruth Taylor

Major award recipients were recognized – Equalizer, Grand Prix, Rising Star, Most Improved, Iron Pup, Iron Man, Iron Woman, Unsung Hero, Inspiration, Grand Masters Runner of the Year, Masters Runner of the Year, Runner of the Year.

Award recipients can be found at:

https://steeplechasers.org/about/hall-of-fame/award-winners-2017/

#### President's Award:

Jill Cameron presented the President's Award to Lee and Anne Zumbach for the contributions they have made to youth in Frederick County not only through coaching running, but other sports as well.

Jill Cameron's remarks can be found on Google Drive in the following document: <a href="https://steeplechasers.org/about/hall-of-fame/award-winners-2017/">https://steeplechasers.org/about/hall-of-fame/award-winners-2017/</a>

## Closing Remarks - Jill Cameron

Closing remarks can be found on Google Drive in the following document: <a href="https://docs.google.com/document/d/1jFQhhAP098y5o1OaiqmMOWWq2U\_nxi23SLkhKp17Tcw/dedit?usp=sharing">https://docs.google.com/document/d/1jFQhhAP098y5o1OaiqmMOWWq2U\_nxi23SLkhKp17Tcw/dedit?usp=sharing</a>

The meeting was adjourned at 8:33 PM.

Recorded by: Nicole Davis, Secretary